HISTORIC PRESERVATION COMMISSION AGENDA

Wednesday, February 18, 2026, 6:00 PM
1020 East Pioneer Road
Draper, Utah
Administration Conference Room

1. Welcome and Roll Call

2. Approval of Previous Meeting Minutes

2.a Approval of January 21, 2026 Minutes

3. Agenda Items

3.a Historical Society Coordination
Commission Assignments: Elizabeth
- Inventory Update
- Oral Histories Grant Opportunity Update

3.b Walk-through Video of Historic Homes
Commission Assignments: Jason and Nancy

3.c National Register of Historic Places
Commission Assignments: Annie

3.d America 250 Participation
Commission Assignments: Christa and Wendy

3.e Native American Recognition
Commission Assignments: Wendy

3.f Widowmaker Plaque Update

3.g Juneteenth Events
Commission Assignments: Wendy and Annie

3.h Walking Tour Brochures
Commission Assignments: David

3.i Draper Ethnic and Minority History Research
Commission Assignments: David

4. Review Action Items for Next Meeting

5. Adjournment

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Historic Preservation Commission** meeting to be held **February 18, 2026**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.

Nicole Smedley, CMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or nicole.smedley@draperutah.gov, at least 24 hours prior to the meeting.